



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. AUS990846US1

In re application of:

MICHAEL W. BROWN ET AL.

Serial No.: 09/466,000

Filed: 17 DECEMBER 1999

**For: METHOD, SYSTEM AND
PROGRAM FOR SPECIFYING
AN ELECTRONIC FOOD MENU ON
A DATA PROCESSING SYSTEM**

Examiner:

Art Unit:

8700 MAIL ROOM

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please amend the above-identified application as follows.

CERTIFICATE OF MAILING
37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D. C. 20231.

Date of Deposit:

By